

# **WISCONSIN SWIMMING, INC.**

## **HOUSE OF DELEGATES MEETING**

**April 27 (Tuesday) 7:15 P.M.**

**Waukesha South H.S.– 401 East Roberta Avenue, Waukesha 53186**

### ***Agenda***

- **Review of Minutes: January 24th, 2007**

- **Reports of Officers and Board Members**

- General Chairman
- Treasurer
- Administrative Chairman
- Age Group Chairman
- Senior Chairman
- Registration/Membership Chairman
- Safety Chairman
- Technical Planning Chairman
- Athletes' Representatives
- Coaches' Representative

- **Reports of Committees**

- Camps
- Club Development
- Finance
- Disability Swimming
- Open Water
- Officials
- Records, NVT's, Top 16
- Rules
- Zone Championships

- **Unfinished Business**

- **New Business**

- **Next Meeting: Tuesday, June 26th, 2007**

- **Adjournment**

Wisconsin Swimming Website: <http://www.wisconsinswimming.org>