

## Wisconsin Swimming presents ... NEW OFFICIALS TRAINING CLINIC: Stroke and Turn Judge

## A great way to serve your Club

## Date October 13, 2011 (Thursday)

Host	Badger Aquatic Club (BAC)	
Location	James Madison Memorial High School Room TBD, 201 South Gammon Road, Madison 53717	
	<i>Note</i> : Enter through doors on the South side of the building near main parking; look for directional signs to Clinic meeting room.	
Time	Check-in: 5:15 PM Clinic: 5:30 – 9:30 PM	
Trainer	Ben Radlaff, Member, Wisconsin Swimming Officials Committee	

**Clinic Fee** \$25; Includes USA Swimming DVD, "Officiating Swimming" and 2012 mini Rule Book. Clubs usually reimburse participants for this fee.

At the Clinic: Clinic includes viewing and discussing the "Officiating Swimming" on strokes, turns, and relay exchanges. Lecture and lots of discussion are expected. Please bring paper and pen for note taking. All other materials are provided. BAC provides beverages and snacks.

After Clinic: Applicants must (1) pass the on line USAS Criminal Background Check prior to applying for USAS Non Athlete Membership. (After certification as a Official, Wisconsin Swimming reimburses the Official for the \$39 Background Check when the Officials sends a copy of the invoice to Pat Lewno, LSC Treasurer, 5330 Linden Circle, Racine 43406). Then the participant (2) applies for USAS Non Athlete membership, (3) takes USA Swimming on-line, open book tests and (4) apprentices on deck with certified USA Swimming Officials. The participant's club usually pays for the annual USAS Dues (\$56 for 2012.)

Clinic Questions??? Contact Patty Kramer, 608.833-5715 or pakramer@chorus.net

## Please Cut Here; Retain Top Portion for Your Records \_\_\_\_\_ **Registration:** Wisconsin Swimming New Officials Training Clinic: Stroke and Turn Judge October 13, 2011 (Thursday)

Please complete information, make check for \$25 and payable to Wisconsin Swimming; send both to Patty Kramer, Training Coordinator, Officials Committee, 7430 Farmington Way, Madison, Wisconsin 53717, received not later than October 9<sup>th</sup>, Saturday.

Name	Name of USAS Club
e-mail	Phone ()
Address	
Street	City ZIP