

THE J-HAWK AQUATIC CLUB PRESENTS THE

# 8 & Under All-Star Meet

Sunday, February 14, 2010

Single Age

25 Yards

**Sanction:** 2010-121WI

**Location:** UW-Whitewater, Williams Center Pool  
Warhawk Drive, Whitewater, WI 53190

**Facility:** Six lanes, 25 yards flush deck, non-turbulence lane markers and backstroke flags, with 30" height starting blocks. Pool is 7 feet deep at starting blocks and 4 feet deep on the shallow end. The Competition course has not been certified in accordance with 104.2.2(C).

**Timing:** Colorado System with backup watches. All events are timed final. Computerized scoreboard for all lanes.

**Head Official:** Joe Domitrz

**Official Rules:** Official 2010 Short Course USA-S Rules shall prevail for this meet. Swimmers must be registered swimmers. Age as of February 14, 2010.

**Warm-up:** Warm-ups will be 8:30am-10am, with the meet starting at 10:05am. Teams will be assigned lanes. Feet first three-point entry will be enforced during warm-up procedures.

|                | <u>First 75 minutes</u> | <u>Last 15 minutes</u> |
|----------------|-------------------------|------------------------|
| All Lanes 1- 6 | Circle swim             | Sprints/Starts         |

**Entry Chair/  
Meet Director:** Bob Alexander E-Mail: 4alexs@charter.net  
21 W. High Street  
Milton, WI 53563 Phone: 608-868-2375

**Entry Limit:** Swimmers may swim four (4) individual events plus two (2) relays.

**Fees:** Individual events \$3.50 per event and \$12.00 per relay. \$3 LSC surcharge per swimmer swimming in at least one individual event. Entry fees must accompany the official entry forms and are not refundable.

**Entry Deadline 1:** *All participants will be receiving participation gifts.* This early entry is due so that we can finalize t-shirt orders (if we choose that gift), so each child receives a shirt that fits appropriately. A second entry deadline is available to **UPDATE TIMES** only.

The entry chair must receive **e-mail entry files** and **paper entries** (no hy-tek software) **no later than Monday, February 1<sup>st</sup>**. This meet is being run with Hy-Tek swim software. Deck entries will be accepted in open lanes only.

**Entry Deadline 2:** **Monday, February 8<sup>th</sup> (8pm)** – for updating times only. Completed waivers are payments are due by Thursday, February 11<sup>th</sup>.

**Disabled Swimmers:** If you have any disabled swimmers, please notify the Meet Director by e-mail or phone no later than Thursday, February 11, 2010.

**Admissions:** Spectators over 13 years old are \$3. Heat sheets are \$2.

**Final Results:** One copy of final results will be sent to each team represented. Teams will be responsible to pick up their commlinked disk following the completion of the meet. No awards or disks will be mailed with the final results.

**Concessions:** A concession stand with a wide and delicious variety of food and beverages will be available.

**Conduct:** Each team is responsible for the conduct of its' swimmers. In accordance with the Federal Video Voyeurism Prevention Act of 2004 – the use of camera phones or video recording devices in the locker rooms is prohibited.

**Awards:** All swimmers will receive a participation gift (t-shirt or other item). A fun raffle will also be held, for all participants.

Heat winner awards will be given in all events.

The top 18 swimmers will score. Highpoint awards will be given in each gender and age group (5&Under, 6, 7, and 8 years old). The following scoring system will be used, beginning with the first place score:

|                   |  |
|-------------------|--|
| 25-23-22-21-20-19 | 1 <sup>st</sup> -6 <sup>th</sup> place   |
| 17-15-14-13-11-11 | 7 <sup>th</sup> -11 <sup>th</sup> place  |
| 9-7-6-5-4-3       | 13 <sup>th</sup> -18 <sup>th</sup> place |

|                    |                                    |                 |
|--------------------|------------------------------------|-----------------|
| Individual Events: | 1 <sup>st</sup> - 18 <sup>th</sup> | Ribbons         |
| All relay events:  | 1 <sup>st</sup> - 3 <sup>rd</sup>  | Rosette Ribbons |

# WAIVER

In consideration of the acceptance of this entry: I/We hereby, for Myself/Ourselves, My/Our/Heirs, administrators and assigns, waive and release any and all claims against the United States Swimming, the Wisconsin Local Swimming Committee of the United States Swimming, the J-Hawk Aquatic Club, the Swim Parents Association, the University of Wisconsin-Whitewater, and their staffs for the injuries and/or expenses accrued by Me/Us at the meet, or while on the road to and from the meet. I/We are bona-fide amateur athletes currently registered with United States Swimming and in good standing with Wisconsin Swimming, Inc. and eligible to compete in all events I/We have entered. I/We also understand that our club will be responsible financially for any damage done to the facility by our athletes during the meet. I/We also are aware that it is our responsibility to ensure that every athlete and coach participating in the meet are registered United States members. I/We will be responsible for making our athletes/parents/coaches/club administrators aware of the waiver requirements in participation in this event.

Club Name: \_\_\_\_\_ Initials: \_\_\_\_\_

Signature of Club Official, Parent or Guardian (final results will be mailed to this address)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_

Name of coach(es) or team representative(s) at meet: \_\_\_\_\_

Entry Fee Recap: \_\_\_\_\_ Individual Events x \$3.50 = \$ \_\_\_\_\_  
\_\_\_\_\_ Relay Teams x \$12 = \$ \_\_\_\_\_

TOTAL EVENT FEES = \$ \_\_\_\_\_  
LESS RESERVATION = - \$ \_\_\_\_\_

A: ADDITIONAL OWED A: \$ \_\_\_\_\_\*

*\*If reservation amount is more than the event fees, write zero (0) on line A.*

\_\_\_\_\_ LSC Surcharge x \$3 = B: \$ \_\_\_\_\_

**TOTAL OF LINES A & B = \$ \_\_\_\_\_**

Make checks payable to: **J-HAWK AQUATIC CLUB**

Mail entries to: J-Hawk Aquatic Club c/o Bob Alexander  
21 W. High Street  
Milton, WI 53563

Questions: 608-868-2375 or [4alexs@charter.net](mailto:4alexs@charter.net)

**PLEASE COMPLETE THE FOLLOWING INFORMATION (Needed to finalize t-shirt order)**

Please write the number of shirts needed for each size:

\_\_\_\_\_ Child small \_\_\_\_\_ Child Med \_\_\_\_\_ Child Large

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25 Yards

| <b>Girls</b> | <b>Order of Events</b>                 | <b>Boys</b> |
|--------------|--|-------------|
| 1            | 8 & Under 100 yd Mixed Medley Relay    | 1           |
|              | <b>*Optional 5 minute break*</b>       |             |
| 2            | 6&Under 25 yd Butterfly                | 3           |
| 4            | 7 yr old 25 yd Butterfly               | 5           |
| 6            | 8 yr old 25 yd Butterfly               | 7           |
| 8            | 6&Under 25 yd Freestyle                | 9           |
| 10           | 7 yr old 25 yd Freestyle               | 11          |
| 12           | 8 yr old 25 yd Freestyle               | 13          |
| 14           | 6&Under 100 yd IM                      | 15          |
| 16           | 7 yr old 100 yd IM                     | 17          |
| 18           | 8 yr old 100 yd IM                     | 19          |
|              | <b>* Break - Parade of Champions *</b> |             |
| 20           | 6&Under 25 yd Breaststroke             | 21          |
| 22           | 7 yr old 25 yd Breaststroke            | 23          |
| 24           | 8 yr old 25 yd Breaststroke            | 25          |
| 26           | 6&Under 25 yd Backstroke               | 27          |
| 28           | 7 yr old 25 yd Backstroke              | 29          |
| 30           | 8 yr old 25 yd Backstroke              | 31          |
| 32           | 6&Under 50 yd Freestyle                | 33          |
| 34           | 7 yr old 50 yd Freestyle               | 35          |
| 36           | 8 yr old 50 yd Freestyle               | 37          |
|              | <b>* Break - Parade of Champions *</b> |             |
| 38           | 8 & Under 100 yd Mixed Free Relay      | 38          |

\*\*\*5&Unders will compete with the 6 year olds, but be awarded separately.

**8&Under All-Star Meet**  
**Single Age**

February 14 , 2010  
 25 Yards

Team Name: \_\_\_\_\_

Team Code: \_\_\_\_\_

| LAST NAME  |       | AGE | EVENT | EVENT | EVENT | EVENT |
|------------|-------|-----|-------|-------|-------|-------|
| FIRST NAME | USA-S | F/M | TIME  | TIME  | TIME  | TIME  |
| 1.         |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 2.         |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 3.         |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 4.         |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 5.         |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 6.         |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 7.         |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 8.         |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 9.         |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 10.        |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 11.        |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 11.        |       |     |       |       |       |       |
|            |       |     |       |       |       |       |
| 13.        |       |     |       |       |       |       |
|            |       |     |       |       |       |       |

|                     |   |   |   |                      |   |   |   |
|---------------------|---|---|---|----------------------|---|---|---|
| 1. 8&U 100 Yd. M.R. | A | B | C | 38. 8&U 100 Yd. F.R. | A | B | C |
|---------------------|---|---|---|----------------------|---|---|---|