

# Wisconsin Swimming Sanction # 99-87

## Badger Aquatics Club - Autumn Open

### Meet Information

- Date:** Sunday October 17, 1999
- Place:** Middleton-Cross Plains High School  
2230 Bristol Avenue  
Middleton, WI 53562  
(608) 828-1695
- Facility:** An 8 lane 25 yard pool with a starting depth of 5 feet and a turn depth of 4 feet. It has regulation height starting blocks (30") and ample viewing area for swimmers and spectators.
- Times:** General Warm-up 7:00-8:00 a.m. Failure to follow warm-up guidelines may result in disqualification from the next individual event. Meet starts at 8:05 a.m. The afternoon warm-ups will start as soon as the morning session has been completed, with the start of the afternoon session being one hour after the start of warm-ups.
- Warm-ups:** First 30 minutes - Circle swim all lanes  
Next 15 minutes - Lanes 4 & 5 Dive/Sprint  
Lanes 1,2,3,6,7,8 Circle swim  
Last 15 minutes - Lanes 1,2,7,8 Circle swim  
Lanes 3 - 6 Dive/Sprint
- Timing:** All events will be timed using a Colorado Timing System with Horn Start and 1 button plus 2 watches as back-up. All events are timed finals.
- Rules:** Official 1999 Short Course USS Rules shall prevail for this meet. Swimmers must be registered WISCONSIN USS Swimmers. Swimmers' age is as of October 17, 1999
- Entries:** All entries will be taken when accompanied by full payment. Swimmers may compete in FOUR individual events plus relays. Completed entry form, waiver and fees must be received by the **entry chair** no later than Thursday October 7, 1999 at 5:00 p.m. No entries will be taken over the phone. This meet will be run using Hy-Tek meet manager. All teams are encouraged to submit entries via commlink uploadable disk. After the meet no commlink disks will be given to teams that have not provided their meet entries via disk.
- Costs:** \$1.25 LSC splash fee per swimmer, \$3.00 per individual event and \$10.00 per relay. Entry fees must accompany the official entry forms and are not refundable.
- Awards:** 1st through 8th place ribbons will be awarded for all individual and relay events. Heat ribbons will also be awarded to individual heat winners for 12 & under events.
- Adaptive Swimmers:** Any coach of a swimmer(s) with special needs must notify the head official of those needs at the beginning of the warm-ups.
- Seeding:** The meet will be pre-seeded except for the positive check-in 500 Free which will be deck seeded. Swimmers in the 500 free must provide their own counters. All events will be swim slowest to fastest with the exception of the 500 Free which will be swum fastest to slowest with alternating girl/boy heats.
- Final Results:** One copy of the meet results will be sent to each team represented.
- Conduct:** EACH TEAM IS RESPONSIBLE FOR THE CONDUCT OF ITS SWIMMERS.
- Officials:** John Booske, Jerry Geurts, Bob Schwartz, Sherm Sievers, Rich Hubbard

**Entry Chair:** Jackie Hubbard  
hubbard@mailbag.com  
1118 Middleton Street  
Madison, WI 53717  
(608) 836-5663

**Meet Director:** Rich Hubbard  
hubbard@mailbag.com  
1118 Middleton Street  
Madison, WI 53717  
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### Schedule of Events

Sunday Morning Session 10/17/99

Start Time 8:05 a.m.

| <u>Girls</u> | <u>Event</u>           | <u>Boys</u> |
|--------------|------------------------|-------------|
| 1            | 11-12 200 Medley Relay | 2           |
| 3            | 9-10 200 Medley Relay  | 4           |
| 5            | 11-12 200 IM           | 6           |
| 7            | 9-10 100 IM            | 8           |
| 9            | 11-12 100 Free         | 10          |
| 11           | 9-10 50 Free           | 12          |
| 13           | 11-12 50 Breast        | 14          |
| 15           | 9-10 50 Breast         | 16          |
| 17           | 11-12 100 Back         | 18          |
| 19           | 9-10 100 Back          | 20          |
| 21           | 11-12 50 Fly           | 22          |
| 23           | 9-10 50 Fly            | 24          |
| 25           | 11-12 200 Free Relay   | 26          |
| 27           | 9-10 200 Free Relay    | 28          |

### Sunday Afternoon Session

| <u>Girls</u> | <u>Event</u>            | <u>Boys</u> |
|--------------|-------------------------|-------------|
| 29           | 8 & Un 100 Medley Relay | 30          |
| 31           | Senior 200 Medley Relay | 32          |
| 33           | 8 & Un 50 Free          | 34          |
| 35           | Senior 200 IM           | 36          |
| 37           | 8 & Un 25 Back          | 38          |
| 39           | Senior 200 Back         | 40          |
| 41           | 8 & Un 25 Breast        | 42          |
| 43           | Senior 100 Breast       | 44          |
| 45           | 8 & Un 25 Fly           | 46          |
| 47           | Senior 100 Fly          | 48          |
| 49           | 8 & Un 100 Free Relay   | 50          |
| 51           | Senior 200 Free Relay   | 52          |
|              | ***BREAK***             |             |
| 53           | Senior 500 Free         | 54          |



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## BAC Autumn Open - Relay Entry Form

Team Name: \_\_\_\_\_ USS Code: \_\_\_\_\_

Entry Contact: \_\_\_\_\_ Phone#: \_\_\_\_\_

| Event/Description                  | A Relay Names | B Relay Names | C Relay Names | D Relay Names |
|------------------------------------|---------------|---------------|---------------|---------------|
| #1 11-12 Girls<br>200 Medley Relay |               |               |               |               |
| #2 11-12 Boys<br>200 Medley Relay  |               |               |               |               |
| #3 9-10 Girls<br>200 Medley Relay  |               |               |               |               |
| #4 9-10 Boys<br>200 Medley Relay   |               |               |               |               |
| #25 11-12 Girls<br>200 Free Relay  |               |               |               |               |
| #26 11&12 Boys<br>200 Free Relay   |               |               |               |               |
| #27 10&U Girls<br>200 Free Relay   |               |               |               |               |
| #28 10&U Boys<br>200 Free Relay    |               |               |               |               |
| #29 8&U Girls<br>100 Medley Relay  |               |               |               |               |
| #30 8&U Boys<br>100 Medley Relay   |               |               |               |               |
| #31 Sr. Girls<br>200 Medley Relay  |               |               |               |               |
| #32 Sr. Boys<br>200 Medley Relay   |               |               |               |               |
| #49 8&U Girls<br>100 Free Relay    |               |               |               |               |
| #50 8&U Boys<br>100 Free Relay     |               |               |               |               |
| #51 Sr. Girls<br>200 Free Relay    |               |               |               |               |
| #52 Sr. Boys<br>200 Free Relay     |               |               |               |               |

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### Waiver

In consideration of the acceptance of this entry, I/we hereby for myself/ourselves, my/our heirs, administrators and assigns, waive and release any and all claims against USS, Middleton-Cross Plains High School, Badger Aquatics Club (BAC) and meet officials for injuries and/or expenses incurred by me/us at this meet or while on the road to and from this meet. I/we are bona fide amateur athletes and eligible to compete in all the events I/we have entered.

Signature of Club Official, parent or guardian:

\_\_\_\_\_ Position \_\_\_\_\_ Phone# \_\_\_\_\_

Team Name & Abbreviation \_\_\_\_\_

Team Coach \_\_\_\_\_ Phone# \_\_\_\_\_

Name (if other than coach) & address for sending final results:

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

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#### ENTRY FEE CAP

Total # of individual events \_\_\_\_\_ x \$ 3.00 = \$ \_\_\_\_\_

Less number of Swims Reserved \_\_\_\_\_ x \$ 3.00 = \$ \_\_\_\_\_

Balance Due for additional Swims (or enter zero)                      A    \$ \_\_\_\_\_

#### EXCESS RESERVATION MAY NOT BE APPLIED TOWARD RELAY OR SPLASH FEES

# of Relays \_\_\_\_\_ x \$ 10.00 =    B    \$ \_\_\_\_\_

Total # of swimmers \_\_\_\_\_ x \$ 1.25 =    C    \$ \_\_\_\_\_

Total Entry Fee Due    (A + B + C)                                              \$ \_\_\_\_\_

**Make all checks payable to Badger Aquatics Club**