#### LOCATION: The Fort Atkinson High School Pool 925 Lexington Blvd. Fort Atkinson, WI 53538

# WARMUP AND STARTING TIMES:

# Meet will start at 9:00 am. Nov. 15<sup>th</sup>, 2008 WARM-UPS FOR THE AM SESSION WILL BE FROM 8:00 – 8:55 AM.

- First <sup>1</sup>/<sub>2</sub> hour Circle swims all lanes.
- Second <sup>1</sup>/<sub>2</sub> hour Circle swim lanes 1,2 &8
- Push/Pace 50's lanes 3&7
- One-way sprints lanes 4,5&6

### Warm-ups for the afternoon session will begin after the conclusion of the morning session.

- A coach from your team must be on deck during warm-ups.
- Sit & Slide Entry is mandatory.

# **POOL SPECIFICATIONS:**

- Eight lanes,
- 25 yards flush deck,
- 8" Non-turbulent Lane markers
- Backstroke flags
- 30" Height starting blocks.
- 9 foot depth at starting blocks.
- 4' foot depth at opposite end

## MEET DIRECTOR: Vincent M. Kent 331 Lucile Street Fort Atkinson, WI 53538 <u>vlkent@compufort.com</u> or <u>vince@abendrothwater.com</u> 920-563-7623 or 920-222-9289

# TIMING: Colorado timing System 5 with 2 manual Stop watches/lane as timed finals.

| ENTRIES:              | <ul> <li>Meet Waiver and Entries due by <u>Nov. 8<sup>th</sup>, 2008</u>.</li> <li>ENTRIES VIA HY-TEK EN-COURAGED.</li> <li>Use of e-mail is encouraged to <u>vlkent@compufort.com</u>.</li> <li>Swimmers may "swim up" in age to senior/open events only.</li> </ul>   |  |  |
|-----------------------|---|--|--|
| ENRTY LIMITS:         | The first 1200 swimmers will be accepted. Entries not accepted will be notified as soon as possible once the meet is filled.  |  |  |
| INDIVIDUAL LIMITS     | Each swimmer is allowed to enter 4 individual events and 2 relays.  |  |  |
| SEEDING:              | Regular event seeding. All deck seeding will stop at 8:15 am.<br>Host Team FAST will charge a \$5.00 deck seed charge per<br>entry. Deck seed charge must be paid at the time of Installation.  |  |  |
| <b>OFFICAL RULES:</b> | Official USA Short Course Rules shall prevail for this meet.  |  |  |
| ELIGIBILITY:          | Age as of Nov. 15, 2008, swimmer must be registered with USS and Wisconsin swimmers must be registered with the Wisconsin LSC of the USS. Non- Wisconsin swimmers must present their USS card.  |  |  |
| AWARDS:               | <ul> <li>Ribbons for individual events, places 1-16 and relay events places 1-3. Top three swimmers per team per event will score team points. Only the top relay per team per event will score team points.</li> <li>Team trophies will be presented to the top 6 teams.</li> <li>Team points: (16 places) 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1,</li> <li>Relays and the "Mixed Open 200 Fly" (event 42) &amp; "10 &amp; U Mixed 100 Fly" (event 73) will score double points.</li> </ul> |  |  |

| ADAPTIVE SWIMMERS: | S: If you are entering an adaptive swimmer, please make a note on the entry form and have the coach on deck for your team notify meet officials of the swimmer's needs.   |  |
|--------------------|---|--|
| AGE GROUPS:        | <ul> <li>6&amp;U, 7-8, 9-10, 11-12, 13-14, Senior.</li> <li>6&amp;U swimmers will swim with the 8&amp;U group but will be scored separately. There will be no 6&amp;U relays).</li> <li>The "Mixed Open 400 IM" will be scored separately by gender and age group (10&amp;U, 11-12, 13-14, Senior)</li> <li>10 and U Mixed 100 Fly" will be scored separately by gender and age group (6&amp;U, 7-8, 9-10).</li> </ul>  |  |
| OFFICIALS:         | Kim Hollman, TBA, TBA (min. 3, 2 stroke/turn)   |  |
| FINAL RESULTS:     | One copy of meet results will be sent electronically to each team represented.<br><b>MEET CONDUCT:</b> It is expected that each club will be responsible for the conduct of their swimmers. If, in the opinion of the Meet Director or Marshall, a swimmer or spectator's conduct is harmful or disruptive, he/she will be asked to leave. In accordance with the Federal Video Voyeurism Prevention Act of 2004 – the use of camera phones or video recording devices in the locker rooms is prohibited. |  |

| Fort Atkinson Swim Team (FAST)                               |  |  |  |
|--|--|--|--|
| A-B-C Fall Frenzy. Saturday November 15 <sup>th</sup> , 2008 |  |  |  |
| Fort Atkinson High School Pool                               |  |  |  |
| Sanction # 2008-242WI  |  |  |  |

| ADMISSION:             | Admission for persons over 10 will be \$3.00 and heat sheets will be \$4.00 while available.   |
|------------------------|--|
| FOOD:                  | A healthy variety of hot and cold food and beverages will be<br>available for purchase in the school cafeteria. Please no<br>carry-ins.  |
| ENTRY FEE:<br>COACHES: | <ul> <li>\$3.00 Per individual event plus \$2 splash fee per swimmer.</li> <li>\$10.00 per relay event. Entry fees are not refundable unless the meet is full.</li> <li>Seed cards will be at the blocks with the exception of relay cards.</li> <li>Relay cards will be in a coach's envelope along with a heat sheet and team roster.</li> <li>Please fill out the relay cards with the swimmers' names and ages.</li> <li>Please have the swimmers present their card to the timers at the block.</li> <li>Team Trophy Presentation will be at the conclusion of the P.M. Session.</li> </ul> |

# AM EVENTS

| GIRLS |                              | BOYS |
|-------|------------------------------|------|
| 1     | 11 & 12 200 Medley Relay     | 2    |
| 3     | 13 & 14 200 Medley Relay     | 4    |
| 5     | Senior/Open 200 Medley Relay | 6    |
| 7     | 11 & 12 50 Free              | 8    |
| 9     | 13 & 14 50 Free              | 10   |
| 11    | Senior/Open 50 Free          | 12   |
| 13    | 11 & 12 100 Fly              | 14   |
| 15    | 13 & 14 100 Fly              | 16   |
| 17    | Senior/Open 100 Fly          | 18   |
|       | Optional 5 minute Break      |      |
| 19    | 11 & 12 100 IM               | 20   |
| 21    | 13 & 14 200 IM               | 22   |
| 23    | Senior/Open 200 IM           | 24   |
| 25    | 11 & 12 100 Breast           | 26   |
| 27    | 13 & 14 200 Breast           | 28   |
| 29    | Senior/Open 200 Breast       | 30   |
|       | Optional 5 Minute Break      |      |
| 31    | 11 & 12 100 Back             | 32   |
| 33    | 13 & 14 100 Back             | 34   |
| 35    | Senior/Open 100 Back         | 36   |
| 37    | 11 & 12 200 Free Relay       | 38   |
| 39    | 13 & 14 200 Free Relay       | 40   |
| 41    | Senior/Open 200 Free Relay   | 42   |
|       | Optional 5 min Break         |      |
| 43    | Mixed Open 200 Fly           | 44   |

#### P.M. EVENTS

| 45 | 8 & U 100 Medley Relay  | 46 |
|----|-------------------------|----|
| 47 | 10 & U 200 Medley Relay | 48 |
|    | Optional 5 min. Break—  |    |
| 49 | 8 & U 25 Free           | 50 |
| 51 | 10&U 50 Free            | 52 |
| 53 | 8&U 25 Fly              | 54 |
| 55 | 10&U 50 Fly             | 56 |
|    | Optional 5 min Break—   |    |
| 57 | 8&U 100 IM              | 58 |
| 59 | 10&U 100 IM             | 60 |
| 61 | 8 & U 50 Breast         | 62 |
| 63 | 10 & U 100 Breast       | 64 |
| 65 | 8 & U 25 Back           | 66 |
| 67 | 10 & U 100 Back         | 68 |
|    | Optional 5 min Break    |    |
| 69 | 8 & U 100 Free Relay    | 70 |
| 71 | 10 & U 200 Free Relay   | 72 |
|    | Optional 5 min Break    |    |
| 73 | 10 & U Mixed 100 Fly    | 73 |
|    | -                       |    |

## WAIVER

In consideration of the acceptance of this entry, I/we hereby for myself/ourselves, my/our heirs, administrators, and assigns, waive and release any and all claims against the USS, Fort Atkinson High School, Fort Atkinson School District, Fort Atkinson Swim Team (FAST), FAST Board members, and meet officials for injuries and/or expenses incurred by me/us at this meet or while on the road to/from this meet. I/we have entered.

| Signature of the Club Official, Parent or Gua | rdian:          |
|---|-----------------|
| Position:                                     |                 |
| Phone Number: () E- mail:                     | ·               |
| Contact Person if different from above:       |                 |
| Phone Number: ()                              |                 |
| Team Name and Abbreviation:                   |                 |
| Coach's Name:                                 | Coach's E-mail: |
| Coach's Phone Number ()                       | -               |
| Name and Address for sending Final Results:   |                 |
| Name:   |                 |
| Address:                                      |                 |
| City/State/Zip:                               |                 |
| E-mail:                                       |                 |