Fort Atkinson Swim Team: Summer Pentathlon Fort Atkinson High School Pool Saturday, June 16, 2007

SANCTION #2007-058WI

HOSTED BY: Fort Atkinson Swim Team (FAST)

LOCATION: Ft. Atkinson High School

925 Lexington Blvd. Ft. Atkinson, WI 53538

POOL: The pool is **25 yards**, has eight lanes, a flush deck with starting

Blocks at a height of 30 inches, non-turbulent lane markers and a Starting depth of 9 feet. A Colorado starting and timing system with 2 back-up watches used. Staging for 8 & under swimmers only.

DESCRIPTION: Two session, Pentathlon, swimmers will swim 5 events and

Award places will be determined by the totaled times from all

Five events. **AM SESSION**- 8&U, 10&U

PM SESSION-11-12, 13-14, 15&O

WARM-UP AND MEET TIMES:

AM SESSION 8&U, 10&U

8:00-8:30 AM-General Warm-ups

8:30-9:00 AM-Lanes 1, 2 & 8 Circle swim

Lanes 3 & 7 Push/Pace

Lanes 4, 5 & 6 one way sprints.

PM SESSION 11-12, 13-14, 15&O

WARM UPS: At the conclusion of the AM Session Not

Before 11:00 AM

Lanes 1, 2, & 8 Circle swims

Lanes 3 & Push/Pace

Lanes 4, 5 & 6 One way sprints

The meet starts at 9:15 AM on June 16, 2007

All swimmers must enter the pool feet first during circle swims. A coach from your team must be on deck during warm-ups. Swimmers not following warm-up procedures may be Disqualified at the discretion of the Meet Marshall.

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MEET DIRECTOR: Donna M Miller

415 Mechanic Street Apt. 1 Fort Atkinson, WI 53538 Home: 920-568-0771 Cell: 920-728-2470

E-Mail: dmmiller6019@sbcglobal.net

WEB: www.fastswimmers.org

OFFICALS AND RULES:

Pending, Pending, (min 2starter/ref & 1 stroke/turn)
Official USS Short Course Rules will be used for this meet

ELIGIBILITY: All swimmers must be USS registered. Out of state swimmers must

show their present USS cards to the Meet Marshall on the day of the meet. Ages as of June 16, 2006. Swimmers must enter all five events

(Free, back, breast, fly and IM) in his/her age group.

ENTRY DEADLINE LIMITATIONS:

All entries, waivers and fees must be received no later than June 8th 2007. Please do not send seed cards. Entries sent via HY-Tek COM link disk are <u>highly encouraged along with a hard copy</u>. E-mail is also highly encouraged: <u>dmmiller6019@sbcglobal.net</u>

ENRTY FEES: Entry fees are **20.00 per swimmer.** Event fees + splash fee.

Entry fees are NON-REFUNDABLE. SWIMMERS PAY FOR ALL FIVE EVENTS, even if they do not intend to compete in 5 events. Make checks payable to FORT ATKINSON SWIM TEAM.

AWARDS: Trophies will be given for $1^{st} - 3^{rd}$ place and medals for 4^{th} , 5^{th} ,

and 6^{th} in each age group (for TOTAL TIME OF ALL 5 EVENTS) all swimmers who compete in the pentathlon, who do not receive a place trophy of medal, will receive a participation award. Places will be determined by the totaled times from all five events. Any swimmer Who scratches an event or is disqualified will not be eligible for the $1^{st} - 3^{rd}$ place trophies or the $4^{th} - 6^{th}$ place medals, but will be eligible For a participation award if they swim one event or individual event ribbons. INDIVIDUAL RIBBONS for individual events places 1-8 in age groups.

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AGE GROUPS: Swimmers will swim in heats grouped as 8&U, 9-10,

11-12, 13-14, 15 & Over. However awards will be broken

Into age groups, 7&U, 8,9,10,11,12,13, 14, 15&O.

DECK SEEDING: Regular event seeding. DECK SEEDING WILL STOP

AT 8:30 AM. (45 minutes before the start of the meet).

Meet Manager reserves the right to charge a \$10.00 deck seed charge Per entry. Deck seed charges must be paid at the time the entry is

Installed.

GENERAL MEET INFORMATION:

Disabled Swimmers and coaches on the deck must be Registered USAS currently.

One copy of meet results will be mailed to all teams. Additional Copies will be available for \$5.00. If you are entering an disabled Swimmer, please notify the meet referee prior to the start of the meet. Each club will be responsible for the conduct of it's swimmers. If in the Opinion of the Meet Director, Meet Marshall, a swimmer's or spectators conduct is harmful or disruptive, he/she will be asked to Leave the meet.

NO SMOKING IS ALLOWED ON THE SCHOOL GROUNDS THIS INCLUDES THE PARKING LOT.

ADMISSION FEES: Heat Sheets \$3.00, Admission \$3.00, 12 yrs and under will be

Admitted at no charge.

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ORDER OF EVENTS

GIRLS		BOYS
	AM SESSION	
1	8 & U 25 FLY	2
3	10 & U 50 FLY	4
5	8 & U 25 BACK	6
7	10 & U 50 BACK	8
	OPTIONAL 5 MIN. BREAK	
9	8 & U 100 IM	10
11	10 &U 100 IM	12
13	8 & U 25 BREAST	14
15	10 & U 50 BREAST	16
17	8 & U 25 FREE	18
19	10 & U 50 FREE	20
	PM SESSION	
21	11-12 50 FLY	22
23	13-14 100 FLY	24
25	15 & O 100 FLY	26
27	11-12 50 BACK	28
29	13-14 100 BACK	30
31	15 & O 100 BACK	32
	OPTIONAL 5 MIN. BREAK	
33	11-12 200 IM	34
35	13-14 200 IM	36
37	15 & O 200 IM	38
39	11-12 50 BREAST	40
41	13-14 100 BREAST	42
43	15 & O 100 BREAST	44
45	11-12 50 FREE	46
47	13-14 100 FREE	48
49	15 & O 100 FREE	50

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WAVIER

In consideration of the acceptance of this entry, I/we hereby for myself/ourselves, my/our heirs, administrators, And assigns, waive and release any and all claims against the USS, Wisconsin Swimming, Ft. Atkinson High School, Ft. Atkinson School District, Ft. Atkinson Swim Team (FAST), FAST Board members, and meet officials for injuries and/or expenses incurred by me/us at this meet or while on the road to/from this meet. I/we have entered.

Signature of Club Official, Parent or Guardian:	
Position:	
Phone Number:	
E-Mail:	
Contact Person if different from above:	
Phone Number:	-
E-mail:	
Team Name and Abbreviation:	
Coach's Name:	
Phone Number:	
E-Mail:	
Name and Address for sending Final Results:	
Name:	-
Address:	<u> </u>
City/State/Zip:	
E-Mail:	